



LAMMERSVILLE ELEMENTARY SCHOOL DISTRICT

Lammersville Elementary
Wicklund Elementary
Bethany Elementary
Dale Hansen
Superintendent



Established 1877 — Over 125 Years of Educational Success

APPLICATION FOR CERTIFICATED EMPLOYMENT

APPLICANT: PLEASE PRINT IN INK OR TYPE ALL INFORMATION REQUIRED, EVEN IF LISTED IN YOUR RESUME. (Applications are kept on file for six months. If elected for Employment, the application becomes part of your permanent personnel file.)

POSITION FOR WHICH YOU ARE APPLYING

| | | | | |
|---|--|---|--|--|
| Indicate your order of preference (1, 2, 3, etc.) | | | Date Available: | |
| <input type="checkbox"/> Primary (K-3 rd) | <input type="checkbox"/> Middle (4 th – 6 th) | <input type="checkbox"/> Upper (7 th – 8 th) | <input type="checkbox"/> Special Education | <input type="checkbox"/> Other |
| | | | Specify: | Specify: |
| Elementary Grade Preference: | 1. | 2. | 3. | 4. |
| Secondary Subject Preference: | 1. | 2. | 3. | |
| Secondary Language Ability: (other than English) | | | Are you interested in Substitute Teaching? | |
| Speak | <input type="checkbox"/> Fluently | <input type="checkbox"/> Some | <input type="checkbox"/> None | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Read/Write | <input type="checkbox"/> Fluently | <input type="checkbox"/> Some | <input type="checkbox"/> None | Grade Preference: |

PERSONAL INFORMATION

| | | | | |
|-----------------|---------------|-------------|------------------------|----------|
| First Name | Middle Name | Former Name | Last Name | |
| Mailing Address | City | | State | Zip Code |
| Home Phone | Message Phone | | Social Security Number | |

LICENSE/CREDENTIAL INFORMATION

Teaching/Administrative/Services Credentials Held

| Type of Credential | Subjects/Grades/Services Authorized | State of Issue | Expiration Date |
|--------------------|-------------------------------------|----------------|-----------------|
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California Teaching, Administrative or Services Credential Applied for:

Type: _____ Authorization: _____ Date Credential was applied for: _____

California Basic Educational Skills Test (CBEST) Passed: YES NO Date Scheduled: _____

EDUCATION

| HIGH SCHOOL | | | | LOCATION | | | |
|---|-----------------------|----------------|------------------|-------------------------|----------------|-------|----------------|
| College/University | Location (City/State) | Dates Attended | Degree(s) Earned | Major | Semester Units | Minor | Semester Units |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Number of semester units of graduate work* beyond BA or BS degree: One (1) Quarter Unite = 2/3 Semester Unit | | | | Number beyond MA or MS: | | | |

*Graduate work is defined as any work given by a college or university acceptable toward meeting requirements for an advanced degree or credential and taken after the date the BA degree is received. Transcripts of ALL college/university work are required before a contract can be issued.

EXPERIENCE

STUDENT TEACHING EXPERIENCE:

| DISTRICT | CITY/STATE | NUMBER OF WEEKS | DATES | GRADE / SUBJECT | MASTER TEACHER | PRINCIPAL |
|----------|------------|-----------------|-------|-----------------|----------------|-----------|
| | | | | | | |
| | | | | | | |

TEACHING EXPERIENCE UNDER CONTRACT: (DO NOT LIST SUBSTITUTE TEACHING)

| DISTRICT | CITY/STATE | DATES FROM TO | LENGTH OF SERVICE | GRADE / SUBJECT | IMMEDIATE SUPERVISOR | REASON FOR LEAVING |
|----------|------------|---------------|-------------------|-----------------|----------------------|--------------------|
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EDUCATIONAL EXPERIENCE OTHER THAN CONTRACT TEACHING: (INCLUDE PART-TIME AND SUBSTITUTE TEACHING HERE)

| DISTRICT | CITY/STATE | TYPE OF WORK | DATES FROM TO | LENGTH OF SERVICE |
|----------|------------|--------------|---------------|-------------------|
| | | | | |
| | | | | |
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EXPERIENCE OTHER THAN TEACHING:

| NAME OF FIRM | CITY/STATE | TYPE OF WORK | DATES FROM TO | LENGTH OF SERVICE |
|--------------|------------|--------------|---------------|-------------------|
| | | | | |
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PROFESSIONAL REFERENCES

Provide at least five references, including principals under whom you have recently taught. Please check the appropriate column if the references has ever served as your immediate supervisor and/or a letter from that person is included in your package.

| Letter Included | Immediate Supervisor | Name | Position | Address | (Area Code) + Phone Number |
|--------------------------|--------------------------|------|----------|---------|----------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | | | | |

| PLEASE ANSWER ALL OF THE FOLLOWING QUESTIONS | | |
|--|--------------------------|--------------------------|
| | YES | NO |
| A. HAVE YOU EVER HAD A CREDENTIAL SUSPENDED OR REVOKED? If yes, please explain where and why. | <input type="checkbox"/> | <input type="checkbox"/> |
| B. HAVE YOU EVER BEEN CONVICTED BY ANY COURT OF ANY OFFENSE? If yes, give dates, place, offense and fine or sentence in each instance. (Do not list any juvenile offenses or any traffic violations of less than \$50 fine) | <input type="checkbox"/> | <input type="checkbox"/> |
| C. HAVE YOU BEEN DISMISSED OR ASKED TO RESIGN FROM A JOB? If yes, give name of employer and explain situation. | <input type="checkbox"/> | <input type="checkbox"/> |
| D. HAVE YOU EVER LEFT A TEACHING POSITION PRIOR TO THE EXPIRATION OF A CONTRACT? If yes, please explain where and why. | <input type="checkbox"/> | <input type="checkbox"/> |
| E. HAVE YOU EVER FAILED TO BE RE-ELECTED IN A TEACHING POSITION? If yes, explain where this occurred and the circumstances. | <input type="checkbox"/> | <input type="checkbox"/> |
| F. DO YOU HAVE ANY PHYSICAL OR OTHER LIMITATIONS, WHICH MAY AFFECT JOB PERFORMANCE IN THE JOB FOR WHICH YOU ARE APPLYING? If yes, what can be done to accommodate your limitation? | <input type="checkbox"/> | <input type="checkbox"/> |
| G. ARE YOU RELATED TO ANY PRESENT EMPLOYEE OF THIS DISTRICT? If yes, give location and dates employed. | <input type="checkbox"/> | <input type="checkbox"/> |
| H. HAVE YOU EVER BEEN EMPLOYED BY THIS DISTRICT? If yes, give location and dates employed. | <input type="checkbox"/> | <input type="checkbox"/> |
| I. ARE YOU CURRENTLY UNDER CONTRACT? If yes, give location and date of expiration. | <input type="checkbox"/> | <input type="checkbox"/> |
| J. DO YOU OBJECT TO HAVING YOUR PRESENT EMPLOYER CONTACTED? If yes, please give reason. | <input type="checkbox"/> | <input type="checkbox"/> |
| K. DO YOU OBJECT TO HAVING YOUR FORMER EMPLOYERS CONTACTED? If yes, please give reason. | <input type="checkbox"/> | <input type="checkbox"/> |
| L. IF EMPLOYED, CAN YOU PROVIDE VERIFICATION OF YOUR LEGAL RIGHT TO WORK IN THE UNITED STATES? If no, please explain. | <input type="checkbox"/> | <input type="checkbox"/> |
| REFERENCE EXPLANATIONS TO QUESTIONS ABOVE BY LETTER A, B, C, ETC. ADDITIONAL SHEETS MAY BE ATTACHED IF NEEDED. | | |
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| M. HOW WERE YOU INFORMED OF THIS OPENING? | | |
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| SPECIAL SKILLS/TRAINING | |
|--|---|
| <input type="checkbox"/> TRAINED IN ASSERTIVE DISCIPLINE <input type="checkbox"/> MUSIC <input type="checkbox"/> ART | <input type="checkbox"/> TRAINED IN CLINICAL TEACHING TECHNIQUES <input type="checkbox"/> MULTICULTURAL TRAINING <input type="checkbox"/> COMPUTERS |
| MUSICAL INSTRUMENT (S) | |
| OTHER TRAINING | |
| Underscore any of the following which you are able to direct or coach successfully; Debates, School Plays, Oratorical Contests, Clubs, Football, Basketball, Track, Tennis, Calisthenics, Playground Activities, Cross Country, Golf, Soccer, Swimming, Water Polo, Wrestling, Drill Team, Dance, Newspaper, Vocal Music, Instrumental Music, Aero tics. | |
| What additional qualifications do you feel you possess for the position for which you have applied? (E.g. Youth leadership, articles or books published honors or awards, travel, co-curricular activities or hobbies.) | |
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